HARRIS CITY COUNCIL
Regular Monthly Meeting Agenda
Monday, October 14, 2026 @ 7:00 p.m.

		Attachments:
I.	**Call to Order**	
II.	**Pledge of Allegiance**	
III.	**Roll Call**	
IV.	**Consent Agenda** - Minutes for Approval, Accounts Payables	x
V.	**Public Comment** - Remains Limited	
VI.	**Department Reports**	
	A. Planning & Engineering	
	1. Sewer Water Ordinance	x
	2. Water Looping, Well #3, & Water Extension	x
	3. Lift Station needed for Extension	
	B. Fire Department	x
	1. Engine #1 Repairs	x
	2. Public Property Transfer Proposal	x
VII.	**Regular Agenda**	
	A. PID #14.00353.00 Outstanding Utilities	x
	B. Purchase Order Policy	x
	C. Culvert Removed on 480th per § 94.04 PUBLIC NUISANCES AFFECTING PEACE & SAFETY	x
	D. Ordinance #2026-02 Repeal and Replace § 154.22 FENCES w/ Summary for Publication	x
	E. Fence Variance PID 14.00162.50	x
	F. Auto Complex Discussion	x
	G. GFOA Training Approval	x
	H. Small Cities Renewal	x
	I. Gopher One Price Increase	x
	J. ARMER Radio Contract	x
	K. CCSO Contract Options	x
	L. CCSO Newsletter	x
VIII.	**Staff Reports**	
	A. Public Works	
	B. Water & Sewer	x
	C. Treasurer	x
	D. City Clerk	x
IX.	**Committee, Commission, & Council Reports**	
	A. Parks Committee	
	B. Wellhead Protection Committee	x
	C. Cable Commission	
	D. Finance Committee	
	E. Personnel Committee	
	1. Employee Reviews & Recommendations for Council	
	F. Planning Commission	
	G. Mayor & Council	
X.	**Adjourn**	

A QUORUM OF THE PLANNING COMMISSION MAY BE PRESENT

Posted 10.15.2026