

**HARRIS CITY COUNCIL**  
**Regular Monthly Meeting Agenda**  
**Monday, November 8, 2021 @ 7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Consent Agenda - *Items listed are considered routine and will be acted upon by one motion.*
  - Approval of October 18, 2021, Regular Meeting minutes, and Accounts Payable.
- V. Public Comment - *Public comment remains limited.*
- VI. Regular Agenda
  - A. Harris Volunteer Fire Department
  - B. Petition for Local Improvement – Harder Avenue Paving
  - C. MSA Professional Services, Inc., City Engineer – Steve Winter
    - Consider award for the Water Tower Project
    - Consider approval of Pay Application #3 for the 438<sup>th</sup> Project
  - D. Resolution 2021-08 A Resolution Certifying Delinquent Utility Bills
  - E. Authorize Use of ARP Funds
  - F. City Clerk/Treasurer update
  - G. Chisago County Sheriff's Office - 3<sup>rd</sup> Qtr. Report
- VII. Staff/Department Reports
  - A. PeopleService Report
  - B. Zoning Administrator's Report
  - C. Planning Commission Report
  - D. Mayor and Council Reports
- VIII. Adjourn

A QUORUM OF THE PLANNING COMMISSION MAY BE PRESENT