

**HARRIS PARKS & RECREATION ADVISORY COMMITTEE**  
**Regular Monthly Meeting Agenda**  
**Monday, December 4th @ 12:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Review Minutes from 11.6.2023
- V. Public Comment - *Public comment remains limited.*
- VI. Regular Agenda
- VII. Adjourn

**A QUORUM OF THE PLANNING COMMISSION OR COUNCIL MAY BE PRESENT**