

CITY OF HARRIS
PLANNING COMMISSION

AGENDA

Monday March, 2, 2026

Regular Meeting 7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Oath of Office – Al Siedow
- IV. Roll Call
- V. Consent Agenda- January 26, 2026, Regular Meeting Minutes
- VI. Public Comment
- VII. Public Hearings – Lindgrens CUP, MinnSolar IUP, and Soltek IUP.
- VIII. Regular Agenda
 - A. Lindgrens CUP
 - B. MinnSolar – IUP Solar at PID 14.00221.00
 - C. Soltek – IUP Solar at PID 14.00221.00
 - D. Update Water and sewer connections/exemption in the ordinance and include conditions for exemptions from hook ups.
The six stated conditions for either option are as follows:
 - i. Public health concerns
 - ii. Property/Parcel change of ownership
 - iii. Current sanitary sewer or well failure
 - iv. Twenty years after the city provided sanitary sewer and drinking water services are available
 - v. Mandates or requirements from any county, state, or federal agency
 - vi. New residential, business, or commercial building construction
 - E. Discussion on Zoning districts
- IX. Commissioner Reports
- X. Adjourn

A QUORUM OF THE CITY COUNCIL MAY BE PRESENT