

**HARRIS PARKS & RECREATION ADVISORY COMMITTEE**  
**Regular Monthly Meeting Agenda**  
**Monday, March 6, 2023 @ 12:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Review Minutes** from 2.6.2023
- V. Public Comment - *Public comment remains limited***
- VI. Regular Agenda**
  - A. Develop Overall Plan for Parks
  - B. Booth at Harris Days
  - C. Park & Rec Facilities Scheduling Procedure
  - D. Update on Grants
  - E. Update on well at Schoolhouse Park
  - F. Park & Rec Committee Member Reports
- VII. Adjourn**

**A QUORUM OF THE PLANNING COMMISSION OR COUNCIL MAY BE PRESENT**