

**HARRIS PARKS & RECREATION ADVISORY COMMITTEE**  
**Regular Monthly Meeting Agenda**  
**Monday, May 1, 2023 @ 12:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Review Minutes from 3.6.2023
- V. Public Comment - *Public comment remains limited.*
- VI. Regular Agenda
  - A. Update on Green Step – Kolodziej
  - B. Booth at Harris Days - Survey
  - C. Items for City Council
  - D. Sign Update
  - E. Update on painting on concession stand
  - F. When should the tennis and V-ball nets be put up? GValvoda
  - G. Electrician update and ECE Grant
  - H. Fence at Schoolhouse Park
  - I. Park & Rec Committee Member Reports/updates
- VII. Adjourn

A QUORUM OF THE PLANNING COMMISSION OR COUNCIL MAY BE PRESENT