

**HARRIS CITY COUNCIL**  
**Regular Monthly Meeting Agenda**  
**Monday, July 8, 2024 @ 7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Consent Agenda - *Items listed are considered routine and will be acted upon by one motion.*
  - Approval of June 10, 2024 Regular Meetings and Accounts Payable
- V. Public Comment - *Public comments remain limited.*
- VI. Regular Agenda
  - A. Fire Department
  - B. 5125 440<sup>th</sup> St Tonn
  - C. Special Event Permit – Nicole Anderson
  - D. City Treasurer Review
  - E. Well 3 bids
  - F. 440<sup>th</sup> Grinder station lift replacement
  - G. Chisago County Sheriff's Contract 2025
  - H. Ginger Ave Diagram
  - I. Golden Ave gravel
  - J. Stark Ball Field
  - K. Shared maintenance Road 480<sup>th</sup> St Nessel
  - L. Harris Day
- VII. Staff/Department Reports
  - A. Public Works
  - B. Planning Commission
  - C. Parks and Rec
  - D. PeopleService Report
  - E. Treasurer's Report
  - F. Clerk's Report
  - G. Mayor and Council Reports
- VIII. Adjourn

A QUORUM OF THE PLANNING COMMISSION MAY BE PRESENT