

**HARRIS PARKS & RECREATION ADVISORY COMMITTEE**  
**Regular Monthly Meeting Agenda**  
**Wednesday, September 6th @ 12:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Review Minutes from 8.7.2023**
- V. Public Comment - *Public comment remains limited.***
- VI. Regular Agenda**
  - A. Park & Rec Survey Results
  - B. Stark Field
  - C. Overall Plan for Parks
  - D. Grants
  - E. New Business
  - F. Park & Rec Committee Member Reports/updates
- VII. Adjourn**

**A QUORUM OF THE PLANNING COMMISSION OR COUNCIL MAY BE PRESENT**